

# **OFFICERS' ASSOCIATION**

### DURGAPUR STEEL PLANT [Regd. Certificate No. S/8940 of 1967 - 68 W B]

Registered Office : 6/1, Vivekananda Road, Durgapur - 713204 PAX: 45455, P & T: (0343) 2745455, e-mail ID: oadspguest@gmail.com

#### **Tamal Bhattachariee** President

Sanjay Arva **General Secretary** 

Vice - President **Tapas Kumar Mandal** 

Vice - President **Nirupam Nath** 

**Dy General Secretary** S. P. Behera

Treasurer Sanuj Kumar Mittal

Sec. (Admin) **Ashish Agrawal** 

Sec. (Technical) T. R. Goswami

Sec. (W & G) Suman Kumar

Sec. (Publication) **Sinchan Mandal** 

Sec. (Guest House) Subrat Bhowmick

Sec. (Medical) **Dr. Pervez Alam** 

## No OA-02/7 (825)

Date: 13/06/2025

# ΝΟΤΙΟΕ

Notice is hereby given for the Annual General Body Meeting of Officers' Association, Durgapur Steel Plant to be held on 29<sup>h</sup> June, 2025 (Sunday) at 7:00 PM at Steel Club Ramkrishna Avenue Durgapur – 713204.

The agenda for the meeting are as follows:

1) Adoption of General Secretary's report.

2) Adoption of Audited Accounts for the year 2024-25.

3) Appointment of Auditor for the term 2025-26.

4) Suspension of member due to breach of discipline.

5) Any other points with the permission of the chair.

All members are requested to make it convenient to attend the meeting.

(Sanlay Arya) **General Secretary** Officers' Association, DSP

Distribution:

- 1) All the Members.
- 2) Notice Board.